



**OUTER BANKS ANGLERS CLUB CATCH RECORD**

Check the appropriate box(es) below:

- Fish-of-the-Month (Must Be 75% of NC Citation)**
- Slam Entry**
- Tournament Entry**



**\*Tournament Entry Note\***

To be a valid entry, you must **forward a completed copy** of this form to the Tournament Coordinator by **E-mail** (with scanned copy attached), [ggalliga@charter.net](mailto:ggalliga@charter.net), **US Mail** – 325 W. Villa Dunes Dr., Nags Head 27959, or **hand-delivered**, ASAP prior to the end of the tournament. A confirmation will be sent to you by e-mail. **Do not wait** to bring it to the membership meeting - it will not be accepted!

Angler: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Species: \_\_\_\_\_ Weight: \_\_\_\_\_ Lbs. \_\_\_\_\_ Oz's

Length: \_\_\_\_\_ Girth: \_\_\_\_\_ Date Caught: \_\_\_\_\_

Lure/Bait: \_\_\_\_\_ Where Caught: \_\_\_\_\_

Rod: \_\_\_\_\_ Reel: \_\_\_\_\_ Line: \_\_\_\_\_

Boat's Name: \_\_\_\_\_ Captain's Name: \_\_\_\_\_

If a citation, need copy of citation certificate (or)

Weighmaster's \_\_\_\_\_ Your \_\_\_\_\_  
 Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

If not a citation, need a catch/release Witness: \_\_\_\_\_

------(Cut Line)-----



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