



# NORTH CAROLINA

## Department of the Secretary of State

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To all whom these presents shall come, Greetings:

I, **ELAINE F. MARSHALL**, Secretary of State of the State of North Carolina, do hereby certify the following and hereto attached to be a true copy of

**STATEMENT OF APPOINTMENT FOR A REGISTERED AGENT**  
**OF**  
**OUTER BANKS ANGLERS CLUB**

the original of which was filed in this office on the 18th day of February, 2016.



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 18th day of February, 2016.

*Elaine F. Marshall*

Secretary of State

STATE OF NORTH CAROLINA  
Department of the Secretary of State

SOSID:  
Date Filed: 2/18/2016 4:51:00 PM  
Elaine F. Marshall  
North Carolina Secretary of State  
C2016 049 00389

STATEMENT OF APPOINTMENT OF AGENT FOR A NONPROFIT ASSOCIATION

Pursuant to §59B-11 of the General Statutes of North Carolina, the undersigned Nonprofit Association submits the following for the purpose of designating an agent and the agent's address in the State of North Carolina.

1. The name of the Nonprofit Association is: Outer Banks Anglers Club

2. The street address and county of the Nonprofit Association is:

Number and Street: P.O. Box 7457

City, State, Zip Code: Kill Devil Hills, NC 27948 County: Dare

3. The mailing address *if different from the street address* of the Nonprofit Association:

4. The street address in North Carolina of the Nonprofit Association's Agent for service of process is:

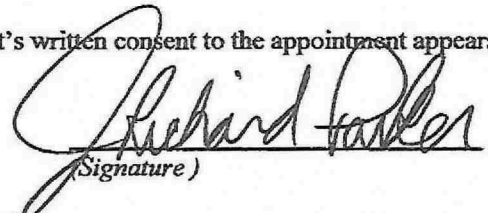
Number and Street: P.O. Box 7457

City, State, Zip Code: Kill Devil Hills, NC 27948 County: Dare

5. The mailing address *if different from the street address* of the Nonprofit Association's Agent for service of process is:

6. The name of the designated registered agent and the designated registered agent's written consent to the appointment appears below:

J. Richard Parker, Chairperson - Oregon Inlet Artificial Reef Committee  
(Type or Print Name of New Agent and Title)

  
(Signature)

7. This statement will be effective upon filing, unless a date and/or time is specified: \_\_\_\_\_

8. This is the 31<sup>st</sup> day of January, 2016

Outer Banks Anglers Club

(Name of Entity)



(Signature)

L. Pace Mimms, President

(Type or Print Name and Title)

Notes: 1. Filing fee is \$5.00. One executed statement must be filed with the Secretary of State.

(January 2007)

(Form NA-01)